

# AFSCME LOCAL 1624 SCHOLARSHIP

## TO BE COMPLETED BY APPLICANT

Please attach to this application a **certified copy** of your **high school transcript** that includes senior year grades and academic percentile ranking. (See your school registrar for this information).

### (Please Print) Use Black Ink or Type

1. Applicant's Name \_\_\_\_\_

2. Applicant's Address \_\_\_\_\_

3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

4. Home Phone \_\_\_\_\_ Date of Birth \_\_\_\_\_

5. School Identification Number \_\_\_\_\_ Date of Graduation \_\_\_\_\_

6. What activities have you participated in while in high school? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

7. List any offices held or honors received in these activities. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

8. List any academic honors that you have received. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

9. List any universities or colleges you have been accepted to attend or have applied for acceptance.

\_\_\_\_\_

10. List any supplementary information (such as scholarships, awards, special experience and/or organizations you have been active in). \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

# AFSCME LOCAL 1624 SCHOLARSHIP

TO BE READ and SIGNED BY APPLICANT

I hereby indicate my understanding that the decision of the trustees of the AFSCME Local 1624 Scholarship fund in the selection of scholarship winners is final and binding on all applicants.

I understand that the union reserves the right at any time and without giving any reason to terminate, cancel or end the program provided that scholarships or awards already granted and/or announced shall run to the end promised and publicly stated.

I agree that should I become a successful candidate for AFSCME Local 1624, I shall comply with all the rules and regulations set down by the trustees for such scholarship.

In the event I successfully compete for the AFSCME Local 1624 scholarship, I hereby give my permission to AFSCME Local 1624 to publish my name, photograph and other personal information provided on the scholarship application.

**Date** \_\_\_\_\_

**Signature** \_\_\_\_\_

# AFSCME LOCAL 1624 SCHOLARSHIP

TO BE COMPLETED BY AFSCME PARENT(S),  
LEGAL GUARDIAN OR FINANCIALLY  
RESPONSIBLE GRANDPARENT.

If both parents/legal guardians are AFSCME Local 1624 members, it is important to include this information for both.

## (Please Print) Use Black Ink or Type

1. Name \_\_\_\_\_ Social Security # \_\_\_\_\_
2. Home/Mailing Address \_\_\_\_\_
3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
4. Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Ext \_\_\_\_\_
5. Check One:  City  County Department Name \_\_\_\_\_
6. Check One:  Parent  Legal Guardian  Financially Responsible Grandparent
7. Member Commencement Date \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

- 
1. Name \_\_\_\_\_ Social Security # \_\_\_\_\_
  2. Home/Mailing Address \_\_\_\_\_
  3. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_
  4. Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Ext \_\_\_\_\_
  5. Check One:  City  County Department Name \_\_\_\_\_
  6. Check One:  Parent  Legal Guardian  Financially Responsible Grandparent
  7. Member Commencement Date \_\_\_\_\_

Date \_\_\_\_\_

Signature \_\_\_\_\_

# AFSCME LOCAL 1624 SCHOLARSHIP

## SCHOLARSHIP PROGRAM ~RULES and GUIDELINES~

Scholarships may be awarded to graduating high school Seniors of active AFSCME Local 1624 members enrolling in a University, College, Junior College or Trade School in the 2009 Fall semester.

Of the scholarship awards granted, one will be reserved for applicants to an accredited trade school. If there are no trade school applicants, then it will be available for another University or College applicant.

Only one (1) applicant per family will be selected.

The scholarship will be payable to the awardees upon proof of enrollment in the fall semester of the year the award is granted.

Application deadline is **Wednesday, May 27<sup>th</sup>, 2009**. Applications should be delivered to the AFSCME Local 1624 office located at 7901 Cameron Rd #2-300 Austin, TX 78754. Mailed applications **must be postmarked by Tuesday, May 26<sup>th</sup>, 2009**.

AFSCME Scholarship Committee will review all applications and will conduct interviews of all eligible applicants on **Wednesday, June 3<sup>rd</sup>, 2009**. Applicants must be present on this date for scheduled interviews. Applicants will be notified of the time and place of these interviews.

AFSCME will announce the scholarship recipients on **Wednesday, June 10<sup>th</sup>, 2009**.

The AFSCME 1624 scholarship program is administered by AFSCME Local 1624 Scholarship Committee (herein referred to as the "Committee").

The Committee adopted a 100-point matrix to be used in the selection of scholarship awardees:

1. A maximum of 60 points may be awarded based on the applicant's parents' (or legal guardians) **continuous** AFSCME membership. If both parents are AFSCME members, the longevity of both will be used in determining the points awarded.

The longevity points will be calculated on the following basis:

- 0-5 years membership; **12 points**
- 5-10 years membership; **24 points**
- 10-15 years membership; **36 points**
- 15-20 years membership; **48 points**
- 21 + years membership; **60 points**

2. A maximum of 20 points may be awarded based upon the applicant's academic standing. The percentile ranking of these applicants as determined by the submitted high school transcripts will be used to determine the points awarded. They will be calculated on the following basis:

The percentile ranking percentage times the maximum points allowed (20). Example:

- 95<sup>th</sup> percentile = 95% x 20 = 19 points
- 84<sup>th</sup> percentile = 84% x 20 = 16.8 points
- 40<sup>th</sup> percentile = 40% x 20 = 8 points

3. A maximum of 20 points may be awarded by the Committee based upon a review of the applicant's high school activities, awards, honors, etc., as included on the application, as well as, on interview the Committee will conduct with each applicant.

The Committee shall make its recommendation for awards to the AFSCME Local 1624 Executive Board for final approval. The decision of the Executive Board is final.